

To: All Richmond County P.E. Teachers  
From: Brandi Robertson, Program & Athletic Manager  
Date: Thursday, March 7, 2024  
Re: **2024 Boys & Girls Local Track Meet**

Attention all schools participating in the Augusta Parks and Recreation Department's Local Track Meet, please note the following important dates. **Please be advised that the entry fee for each participant is \$5.00.**

**Monday, April 1<sup>st</sup>:** Boys and Girls Entry Forms with payment must be submitted to the Bernie Ward Community Center between 2:00pm – 5:00pm.

**Wednesday, April 3<sup>rd</sup>:** Any changes to the participants in the meet must be submitted to the Augusta Parks and Recreation Office by 5:00pm. **Please note, no substitutions will be accepted after this date and any substitutions made after this date will result in disqualification.**

**Saturday, April 20<sup>th</sup>:** Local Boys & Girls Track Meet at Cross Creek High School

- Please use Blue Entry Forms for the Boys and Pink Entry Forms for the Girls. **It is important to pay close attention to the age control dates on each entry form, as any child found to be in the wrong age group will not be allowed to participate.**
- Please be advised that **NO jewelry**, including hair beads, will be allowed during the meet.
- Additionally, note the top two finishers in each event at the local track meet will qualify for the **GRPA State Track Meet on May 3<sup>rd</sup> and 4<sup>th</sup> in Clayton County**. It will be the responsibility of the parents of those who qualify to ensure lodging and transportation for their participants. Augusta Parks & Recreation will cover the cost of entry fees for state track and provide each qualifying participant with a uniform shirt.
- Finally, the Augusta Parks & Recreation Department will host a meeting on Wednesday, April 24<sup>th</sup> at the Bernie Ward Community Center from 6:00pm – 8:00pm for participants who qualify for the GRPA State Track Meet.
- If you have any questions regarding the meet, please feel free to contact us (706) 796-5025.